

ANNOUNCEMENTS: Thursday, March 14, 2019

Win a pizza party for 4!

TODAY, Thursday, March 14 is the math department's annual **Pi Day Competition** during lunch in room 1105. Be the student who can recite the most digits of Pi and you can win! Your name will be engraved on our Pi Day Competition Plaque and you will be given a pizza party for 4 if you win. Questions? See Mrs. Holba

Sports papers/fees should be turned into Mrs. Lehman in the ACP room across from the auditorium. She is in the middle office.

Ripon College is hosting a volleyball clinic on Saturday, April 6. Please stop in the office to pick up a brochure with all the details.

DUE TOMORROW: JA Business Challenge at UW-Oshkosh

JA Business Challenge is a business simulation in which companies (teams of 2 high school students and one businessperson) compete against each other to market and manufacture the fictional "Holo-Generator" product. Companies are challenged to outperform the competition in profit, sales and market share. Business decisions made during the competition affect and are impacted by other companies in the industry. Students in the top two performing companies will win scholarship money and advance to the JA WI Business Challenge.

When: **Tuesday, April 2 - 8 am-2 pm at UW-Oshkosh** (IT'S FREE AND they serve your breakfast and lunch)

If you are interested in this, grab a partner and stop in and see Mrs. Schmidt in Room 1302 (or send her an email) to sign up. **Deadline to sign up is this Friday, March 15.**

FEMA's Youth Preparedness Council (YPC) is an exciting opportunity for young leaders interested in supporting emergency and/or disaster preparedness while making a difference in their communities. Members complete disaster preparedness projects locally and nationally, have the opportunity to meet with FEMA staff throughout their term, and will travel to Washington DC to participate in the YPC Summit. The application deadline is 11:59 p.m. PST, March 31.

<https://content.govdelivery.com/accounts/USDHSFEMA/bulletins/230dd91>

<https://www.ready.gov/youth-preparedness-council>

CLUB MEETING SCHEDULE		
18-Mar	SPRING BREAK - NO SCHOOL	
25-Mar	FBLA (Community Room) GSA (lumen 1721)	El Sueno (Lumen 1721) Multicultural Arts Club (1307) Ripon Esports (1109)

[Sports Events Calendar](#) for this week.

STUDENT SERVICES INFORMATION

If you would like to set up an **appointment with a counselor**, please see Mrs. Lehman in the ACP office (across from the auditorium) and she can set up an appointment for you.

Upcoming College/Military Visits:

[Please sign up here](#)

REMINDERS:

Please check your email daily as that is how we communicate with you.

Student planners: please do not leave your planners on the shelves in the bathrooms or anywhere else where they could be taken.

In order to receive technical support from the I.T. Staff, you **MUST** have your power adapter in the Chromebook case.

The ACP (Academic and Career Planning) room is located across from the auditorium. It is the room with all glass windows. The 2 school counselors, Mrs. Daun and Ms. Maas and their secretary, Mrs. Lehman are located in that room. That is where you should go when you hear ACP room.

Due to new safety protocol, the exterior doors will not open until 7:30 am on Mondays, Tuesdays, Thursdays and Fridays. On Wednesdays, the exterior doors will open at 8:30 am.

High school students should not enter through the middle school.

Students **SHOULD NOT OPEN ANY DOORS** for other students/anyone to enter.

Sports Dismissals: